

# 39th Year RECORD BOOK STATISTICAL SHEET

Please PRINT - In association with the IBCA - Please fill out these forms and return  
2021

School \_\_\_\_\_

Thanks for your support of the Record Book!  
\*\* EMAIL IS IMPORTANT \*\*

Phone \_\_\_\_\_

Your Email: \_\_\_\_\_

Enrollment \_\_\_\_\_

My Email: [gmilner@tds.net](mailto:gmilner@tds.net) Books Wanted \_\_\_\_\_

School Address \_\_\_\_\_

Please send stats, pictures & order to:

Gene Milner

City \_\_\_\_\_, IN Zip \_\_\_\_\_

321 South Bloomington St. Greencastle, In 46135

## VARSIITY COACH

## Career

|            |                   |                     |
|------------|-------------------|---------------------|
| Name _____ | Career Wins _____ | Career Losses _____ |
|------------|-------------------|---------------------|

## VARSIITY TEAM STATISTICS ....This Season

|               |         |                    |            |                       |
|---------------|---------|--------------------|------------|-----------------------|
| Season Record | W _____ | L _____            |            |                       |
| All FG Att.   | _____   | Made _____         | Pct. _____ | Total Rebounds _____  |
|               |         |                    |            | Rebound Average _____ |
| 3 Pt. Att.    | _____   | Made _____         | Pct. _____ | Total Turnovers _____ |
|               |         |                    |            | T/O Average _____     |
| FT Attempts   | _____   | Made _____         | Pct. _____ | Total Assists _____   |
|               |         |                    |            | Assist. Average _____ |
| Off. Points   | _____   | Off. Average _____ |            | Total Steals _____    |
|               |         |                    |            | Steals Average _____  |
| Def. Points   | _____   | Def. Average _____ |            |                       |

## TEAM RECORDS

| Name                        | W     | L     | Name            | W     | L     |
|-----------------------------|-------|-------|-----------------|-------|-------|
| JV Coach _____              | _____ | _____ | 8th Coach _____ | _____ | _____ |
| 9 <sup>th</sup> Coach _____ | _____ | _____ | 7th Coach _____ | _____ | _____ |

If you have more than ONE team at any level, please enter the BEST "A" Team Record.

**CAREER 1000 POINT CLUB** – Players are added to the Book when they are SENIORS but we still want to know when you have an underclassman make the club - Please enter any player that reaches the 1000 point level or any player from any time that should be in the book but is not included.

|          |           |            |               |        |
|----------|-----------|------------|---------------|--------|
| Player   | Yr. Grad. | Career 3's | Career Points | School |
| 1. _____ | _____     | _____      | _____         | _____  |

**Describe any NOTEWORTHY Accomplishments from the season.**

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*Remember Pictures*

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|   |                |  |                     |             |             |
|---|----------------|--|---------------------|-------------|-------------|
| <b>SCHOOL</b> _____   | <b>VARSITY</b> | <b>Candidate MOST COMPLETE PLAYER?</b> |                     |             |             |
|   |                | <b>Name:</b> _____                     |                     |             |             |
| <b>Leading Scorers (15 Point Avg. Minimum)</b>  | <b>Ht.</b>     | <b>Grade</b>                           | <b>Total Pts.</b>   | <b>Avg.</b> |             |
| 1. _____  | _____          | _____                                  | _____               | _____       |             |
| 2. _____  | _____          | _____                                  | _____               | _____       |             |
| <b>Field Goal Pct. (100 Shots – 50% Min. ALL FG)<br/>(Include 2's and 3's - ALL FG Taken)</b> | <b>Ht.</b>     | <b>Grade</b>                           | <b>Att.</b>         | <b>Made</b> | <b>Pct.</b> |
| 1. _____  | _____          | _____                                  | _____               | _____       | _____       |
| 2. _____  | _____          | _____                                  | _____               | _____       | _____       |
| 3. _____  | _____          | _____                                  | _____               | _____       | _____       |
| <b>3 Point Scorers (40 Shot–40% Minimum-3's Only)</b>   | <b>Ht.</b>     | <b>Grade</b>                           | <b>Att.</b>         | <b>Made</b> | <b>Pct.</b> |
| 1. _____  | _____          | _____                                  | _____               | _____       | _____       |
| 2. _____  | _____          | _____                                  | _____               | _____       | _____       |
| <b>Free Throw Pct. (50 Shot – 75% Minimum)</b>  | <b>Ht.</b>     | <b>Grade</b>                           | <b>Att.</b>         | <b>Made</b> | <b>Pct.</b> |
| 1. _____  | _____          | _____                                  | _____               | _____       | _____       |
| 2. _____  | _____          | _____                                  | _____               | _____       | _____       |
| 3. _____  | _____          | _____                                  | _____               | _____       | _____       |
| <b>Rebound Leaders (6 per game Minimum)</b>   | <b>Ht.</b>     | <b>Grade</b>                           | <b>Total Rebs.</b>  | <b>Avg.</b> |             |
| 1. _____  | _____          | _____                                  | _____               | _____       |             |
| 2. _____  | _____          | _____                                  | _____               | _____       |             |
| <b>Assist Leaders (4 Per Game Minimum)</b>  | <b>Ht.</b>     | <b>Grade</b>                           | <b>Total Asts.</b>  | <b>Avg.</b> |             |
| 1. _____  | _____          | _____                                  | _____               | _____       |             |
| 2. _____  | _____          | _____                                  | _____               | _____       |             |
| <b>Steals Leaders (2 Per Game Minimum)</b>  | <b>Ht.</b>     | <b>Grade</b>                           | <b>Total Steals</b> | <b>Avg.</b> |             |
| 1. _____  | _____          | _____                                  | _____               | _____       |             |
| 2. _____  | _____          | _____                                  | _____               | _____       |             |

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# RECORD BOOK STATISTICAL SHEET

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**ORDER BLANK**

## INDIANA HIGH SCHOOL BASKETBALL RECORD(YEAR) BOOK

**Any number may be ordered. Many coaches get 12 to 30 books.**

We want ALL of the Record Book pages to be devoted to the Coaches, Players, and Teams and that is why we have NOT included ADVERTISEMENTS. We can only continue this if you support the book. Our goal each year is to sell enough to pay the printer....Please continue to help us keep the Record Book going. Ads would bring in money, but together we can avoid this.....THANKS COACH!

|      |   |   |
|------|---|---|
| PLAN | A | 1 book at \$8 each plus \$3 S/H each.....\$11.00 each   |
| PLAN | B | 2-11 \$7.50 each plus \$3 S/H each.....\$10.50 each   |
| PLAN | C | 12 or more at \$7.25 each plus \$12 S/H per Dozen<br>(1 dozen = \$99 Total, 2 dozen = \$198 Total etc.) |
| PLAN | D | Previous Books (1984 on) \$8 + \$3 S/H \$11 Total   |

WE WANT TO ORDER \_\_\_\_\_ BOOKS. TOTAL COST OF \$ \_\_\_\_\_

**Your Email (Important)** \_\_\_\_\_

Name \_\_\_\_\_ School \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Payment Options: CIRCLE YOUR CHOICE PLEASE : 1. CHECK ENCLOSED  
2. CHECK WILL BE SENT LATER 3. PLEASE BILL ME FOR MY ORDER.**

**Send Check to: Gene Milner 321 S. Bloomington St. Greencastle, IN 46135**

**Pictures Needed:** If you have digital pictures, Please PRINT and send with stats. If you have to email pictures I can take care of them, but it slows down the process because I must print them and then size them. Do what you have to, but print and send if possible, otherwise email them. Thanks!!!

Pictures needed for the following:

### **TEAM:**

- \* 3's 40% and up \* FG 50% & up
- \* FT 74% & up \* Rebs. 33 & up
- \* Winning % of 80% and up
- \* Off. Avg. of 72.0 and higher
- \* Def. Avg. of 49.0 and lower
- \* Winning Margin of +13 and up
- \* Ast. 20 and up \* Stls. 15 and up
- \* Low T/O 12 and down
- \* 7th, 8th, 9th, JV-Win% 90% & up

### **INDIVIDUAL**

- \* **COACH SEND YOUR PICTURE**
- \* Scoring 20 pts. & up \* FG% 60% & up
- \* FT% 80% & up \* 3's% 40% & up
- \* Rebs. 8.0 & up \* Assists 5.0 & up
- \* Steals Avg. 2.0 & up
- \* Career Scorer of 1000 points and up
- \* School Record Breaker
- \* Coaches with 100+ Career Wins
- \* **Any picture you feel is worthy**

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